



*Mr./Mrs.*

**AUXILIARY**

**2025/2026**

Please be thinking about the special person in our auxiliary that has inspired you with their knowledge, experience, and commitment to the organization.

This is a person who has went above and beyond for our veterans and organization.

**Include when and who they joined under and why did they join.**

**This is due to me by May 1, 2026.**

**NOMINATE AN EXEMPLARY MEMBER!**

**Cara Jackson**

Department of Georgia Jr. Vice President